

The Image of Christ, Part One

Lenten Midweek Worship + March 6, 2024 + 7:00pm

Welcome

+ Gathering Song

(to the tune of "Abide With Me")



1 E - ter - nal God, whose mer - cy nev - er fails,
2 Af - ter your peo - ple broke your law and heart,



in Christ you bear the cross and take the nails;
life came un - done, their hope was torn a - part.



You bind your - self in cov - en - ant with us
You prom - ised still the bro - ken you would mend



We, in re - sponse, give back our love and trust.
with a new cov - e - nant you'd start a - gain.

+ Prayer for the Evening

+ *At this sign, the congregation stands as able.*

Reading from Scripture

Jeremiah 31:31-34

³¹The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. ³³But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

The Image of Christ—a presentation by Chris Rilling

+ Sending Prayer and Benediction

+ Sending Song

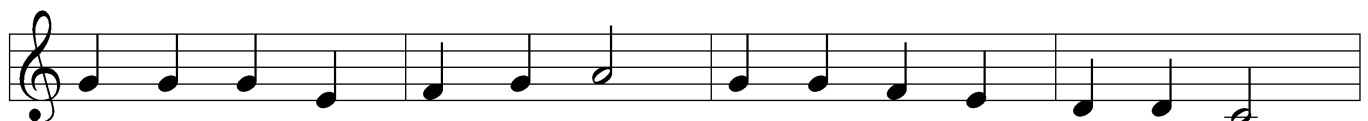
On My Heart Imprint Your Image



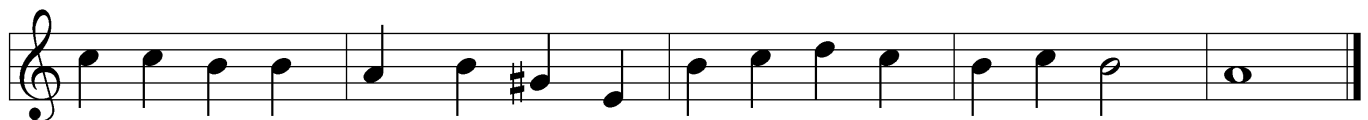
On my heart im - print your im - age, bless - ed Je - sus, king of grace,



that life's trou - bles nor its plea - sures ev - er may your work e - rase;



let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,



is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!

Text: Thomas H. Kingo, 1634–1703; tr. Peer O. Strömme, 1856–1921, alt.
Music: DER AM KREUZ, Johann B. König, 1691–1758

+ Dismissal

C Thanks be to God!