



Community of Christ Lutheran Church
Fourth Sunday in Lent
March 15, 2026, 8:00 a.m. and 10:00 a.m.
Pastor Stephen C. Bond



THE GATHERING

Welcome

Pastor Stephen Bond

Musical Prelude

“Prelude in D minor” by J.S. Bach

Eric Dickey

10:00 a.m.

Harp Solo, Denise Grupp-Verbon

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed are you, O Lord our God, who first called us into being, whose relentless love went all the way to a cross, whose Spirit gathers us together into new life. **Amen**

Let us confess our sins in the presence of God and of one another. *Silence for reflection.*

Merciful God,

We confess that we have turned away from you and gone astray from the way of Jesus. We have resisted the pull of your Spirit, and we have ignored the needs of neighbors around us, whom you have called us to love. We have allowed greed, fear, indifference, and self-centeredness to lead us into dead ends, and we have let ourselves become entangled in sin. We need you to set us free, to take us by the hand, and to bring us to life again. Forgive us, O God, and make us new creations.

Beloved of God, you have been found by grace and claimed by Christ. In the name of Jesus, your sins are forgiven and you are no longer captive in the grip of death, for Christ has defeated its power in the cross. Through the Spirit that has been poured into your hearts, you have been brought into God’s family and are free to live anew.

Amen

Hymn

“O Christ, Your Heart, Compassionate”

ELW 722

Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all. **C** **And also with you.**

Lenten Theme Hymn

“You Gather Us, O Christ”



1. You gath-er us, O Christ, and— in your fam - i - ly, the
2. You gath-er us, O Christ, and— pulled in - to your light, new



lost are found, our wounds are bound, and cap—tives are set— free.
life in you comes in - to view, as you— re-store our— sight.



You gath-er us, O Christ, here in this ver - y room, so—
You gath-er us, O Christ, and lead us to be - lieve. You



all our days we will walk your ways, from cross to emp - ty tomb.
free - ly give all we need to live: our o— pen hands re— ceive.

Prayer of the Day

Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.**

Childrens Sermon

THE READINGS

The First Reading: 1 Samuel 16:1-13

¹ The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.”

² Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you and say, ‘I have come to sacrifice to the LORD.’”

³ Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you.” ⁴ Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, “Do you come peaceably?” ⁵ He said, “Peaceably. I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

⁶ When they came, he looked on Eliab and thought, “Surely his anointed is now before the LORD.” ⁷ But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him, for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” ⁸ Then Jesse called Abinadab and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” ⁹ Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” ¹⁰ Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” ¹¹ Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him, for we will not sit down until he comes here.” ¹² He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The LORD said, “Rise and anoint him, for this is the one.” ¹³ Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

L The Word of the Lord C Thanks be to God!

The Second Reading: Ephesians 5:8-14

⁸ Once you were darkness, but now in the Lord you are light. Walk as children of light, ⁹ for the fruit of the light is found in all that is good and right and true. ¹⁰ Try to find out what is pleasing to the Lord. ¹¹ Take no part in the unfruitful works of darkness; rather, expose them. ¹² For it is shameful even to mention what such people do secretly, ¹³ but everything exposed by the light becomes visible, ¹⁴ for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

L The Word of the Lord **C** Thanks be to God!



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

The Holy Gospel: John 9:1-41

P ¹ As [Jesus] walked along, he saw a man blind from birth. ² His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³ Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. ⁴ We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵ As long as I am in the world, I am the light of the world.” ⁶ When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, ⁷ saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. ⁸ The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” ⁹ Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am he.” ¹⁰ But they kept asking him, “Then how were your eyes opened?” ¹¹ He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” ¹² They said to him, “Where is he?” He said, “I do not know.”

¹³ They brought to the Pharisees the man who had formerly been blind. ¹⁴ Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵ Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” ¹⁶ Some of the Pharisees said, “This man is not from God, for he does not observe the Sabbath.” Others said, “How can a man who is a sinner perform such signs?” And they were divided. ¹⁷ So they said again to the blind man, “What do you say about him? It was your eyes he

opened.” He said, “He is a prophet.”

¹⁸ The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹ and asked them, “Is this your son, who you say was born blind? How then does he now see?” ²⁰ His parents answered, “We know that this is our son and that he was born blind, ²¹ but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” ²² His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³ Therefore his parents said, “He is of age; ask him.”

²⁴ So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” ²⁵ He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” ²⁶ They said to him, “What did he do to you? How did he open your eyes?” ²⁷ He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” ²⁸ Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. ²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” ³⁰ The man answered, “Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. ³¹ We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³² Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³ If this man were not from God, he could do nothing.” ³⁴ They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

³⁵ Jesus heard that they had driven him out, and when he found him he said, “Do you believe in the Son of Man?” ³⁶ He answered, “And who is he, sir? Tell me, so that I may believe in him.” ³⁷ Jesus said to him, “You have seen him, and the one speaking with you is he.” ³⁸ He said, “Lord, I believe.” And he worshiped him. ³⁹ Jesus said, “I came into this world for judgment, so that those who do not see may see and those who do see may become blind.” ⁴⁰ Some of the Pharisees who were with him heard this and said to him, “Surely we are not blind, are we?” ⁴¹ Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

P The Gospel of the Lord! C Praise to you, O Christ!

Sermon

“Jesus Draws the Hurting (...And Heals Them)”

Pastor Stephen Bond

Nicene Creed

C We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him, all things were made. For us and for our salvation, he came down from heaven; was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day, he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

WE DEDICATE OUR HEARTS IN PRAYER

P Reconciled by God’s mercy and sustained by God’s presence, let us pray for the world and its needs.

A brief silence.

AM God, our shepherd, we pray that you guide the church. Lead Christians in our community and across the globe in right paths for your name’s sake. Hear us, O God. **Your mercy is great.**

AM God our provider, we cry out for this planet and the life it holds. Rescue endangered animals and plants, preserve threatened ecosystems, and save creatures from natural disasters. Hear us, O God. **Your mercy is great.**

AM God our sovereign, we plead for your peace on earth. Bring an end to war and violence, and raise up leaders in governments, courts, businesses, schools, and community organizations who seek goodness and mercy. Hear us, O God. **Your mercy is great.**

AM God our healer, we call to you in our need. Uplift all who are made to feel unimportant and transform the hearts of all infected by bigotry and prejudice. Care for all in special need this day; **Tom Jennings, Larry Battles, Sue & Jim Enk, Christal & Chad Pritchard, Frank O’Konski, Luke Holtz, Ron Hetherwick, Jake Cope, Virginia Dillon, Staci, Greg Urbanski, Matt Jurrus, Sally, Tom Druschel, Phyllis Sturgeon, Jeff Bucher, Albert Preston, David Reimer, Pastor Ray Gottschling, Jim Gebhart, Larry Hudson, Carol Borkowski, Bryan Lauer, Amy Meagher, Morgan & unborn baby, Richard Schroeder, Nancy Meyer, Mya Chapp, Emily Pollock, Matt, BethaLynn Mbaya...** and all others whom we remember in silence. Hear us, O God. **Your mercy is great.**

AM God our friend, we praise you for the diversity of people among us. Awaken us to share and receive the gifts we each possess, and stir up a spirit of understanding, celebration, and welcome for all. Hear us, O God. **Your mercy is great.**

AM God our home, we thank you for all who have died and completed their baptismal journeys. Grant us faith to live until we too dwell in your house forever. Hear us, O God. **Your mercy is great.**

P Receive our prayers, O God, through Jesus Christ, our strength and salvation.
Amen.

THE MEAL

All Christians are welcome to commune at our Altar. You do not have to be a member of this congregation to receive Communion. Grape juice is available in the inner ring of glasses for those desiring it.

Sharing of the Peace

P The Peace of the Lord be with you all! **C And also with you!**
Share an expression of peace with your neighbor, please.

10:00 a.m. (Please be seated)

Harp Solo, Denise Grupp-Verbon

Our Tithes and Offering *Bring your gifts to the Altar, or you may offer gifts in the tray located at the rear of the sanctuary. Thank you.*

Offering Prayer

AM O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through

these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. **Amen.**

The Great Thanksgiving

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

****Eucharistic Prayer Continues**



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

The Words of Institution

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Jesus said, Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Jesus said, Do this for the remembrance of me.

The Lord's Prayer

P Lord, remember us in your kingdom and teach us to pray... **C** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Communion Hymns

“Lamb of God”



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

10:00 a.m.

Harp Solo, Denise Grupp-Verbon

Hymn

“Shepherd Me, O God”

ELW 780

Post Communion Blessing

Prayer after Communion

AM God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. **Amen.**

Blessing

Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation,
✠ Bless you now and always.

Sending Hymn

“Be Thou My Vision”

ELW 793

THE SENDING

Milestones & Announcements:

The Blessing

P Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation,
✠ bless you now and always. **Amen.**

Dismissal

AM Go in peace. Believe the good news. **Thanks be to God.**

AM And next week, **C Bring a friend!**

Postlude

10:00 a.m.

Harp Solo, Denise Grupp-Verbon

Making Jesus Known”

Welcome to Community of Christ! We welcome YOU to worship with us at one of our TWO worship services. Join us at **8:00 a.m. or 10:00 a.m.** in person or on Facebook Live. We look forward to seeing you, and as always, BRING A FRIEND!!!!

Adult Forum Explores Luther’s Small Catechism, Sundays at 9:00 a.m.

Our Adult Forum is inviting EVERYBODY to catechism! We’re inviting all who would like to join us to explore the essentials of the faith as summarized in Martin Luther’s Small Catechism. We’ll explore the meaning in our lives of the Ten Commandments, the Apostles’ Creed, the Lord’s Prayer, Holy Baptism, the Lord’s Supper, and the Christian Life, using the insights of Luther’s own “handbook for the faith” called the Small Catechism. Whether you first learned these things long ago in a confirmation class or you have never had a chance to study the catechism, this is a great chance to explore some of the Big Ideas of the Christian faith and get at why it all matters, and what it all means. Join us between services starting this March in the Bible study/council room!

Thursday Bible Study Every Thursday at 1:00 p.m., we host a Bible study (in the Council/Bible study room) that is open to all! We’ll be doing a longer deep dive into the New Testament book of Acts to learn the story of the early church and how the band of rag-tag fishermen and tax collectors from Galilee grew into a movement that reached outward to the very heart of the Roman Empire and became a “found family” of Jewish and Gentile people, rich and poor, enslaved and free, women and men, and lived through the growing pains of that outreach to change the world. Remember, too, that we’ll continue to share video catch-up sessions on our social media each week, so that you can know what we’ll be looking at each week in case you miss a week or want to join in!

We welcome Tapestry Harp-and-Guitar Duo in Concert, TODAY, March 15 at 3:00 p.m. After having a great time in January with our Storytellers Coffeehouse event (and enjoying the tales of seven storytellers along with live music from Eric Dickey and Sarah Magoun), and our Concert Committee is excited to welcome *Tapestry* to Community of Christ on the afternoon of Sunday, March 15 at 3:00 p.m. Tapestry is comprised of harpist, Denise Grupp-Verbon and acoustic guitarist/multi-instrumentalist, Michael Grupp-Verbon and is based in Toledo Ohio. Performing and recording together for more than 11 years, Denise and Michael have created a truly

distinctive sound, with their unique arranging and composing, and by the intertwining of different instruments. Playing many different styles of music from Celtic & Folk to Pop, Classical, and more, Tapestry is sure to have something for everyone. We'll be blessed to have Denise Grupp-Verbon playing her harp on that Sunday morning in worship to give us a preview of the music later that afternoon, so plan to join us on both Sunday morning and afternoon that day! As always, we'll invite your free will offerings to help support future concerts and the ministry and mission of both Community of Christ and mission partners beyond our doors.

Dish Pickup Reminder 🗓️ If you have any dishes or serving items that you've used for meals at the church, please remember to pick them up by **March 31**. Any items remaining after that date will be donated to **Goodwill**. Thank you for helping us keep our kitchen organized and for sharing your generosity with others!

Recycling Update: As many of you know, aluminum cans have been collected and scrapped to help support our building loan. At this time, the church will **no longer** be accepting cans for recycling. If someone would like to take over this effort, please contact the church office. Thank you for your support!

Time to Order Easter Lilies!

Flowers may be dedicated to the *memory* of or in *honor* of loved ones.

Please place your envelope in the offering plate **no later than Sunday, March 22**. The cost is \$25.00 for a two stemmed pot of beautiful lilies!

Thank you for helping make our Easter celebration beautiful!

The 2026 Ladies Lunch will kick off on **March 27th!** We'll meet at 11:30 a.m. at Sunset Bistro, 1220 W. Wooster St., Bowling Green, OH 43402. Please be sure to sign up at the kiosk to make reservations. Questions? Contact Becky King at 419-349-7319.

TODAY, Sunday, March 15 the Denise Grupp Verbon will provide special music for the 10:00 service with a concert at 3:00 Free will offering TAPESTRY, featuring Harpist, Denise Grupp-Verbon and Acoustic Guitarist & Multi-Instrumentalist, Michael Grupp-Verbon, is based in Toledo, Ohio. Performing and recording together for over 20 years, Denise and Michael have created a truly distinctive sound featuring their unique arranging & composing. TAPESTRY has released 3 CDs, featuring Pop, Celtic, Folk, and Original music. In addition, they have also published numerous arrangements and instructional books for solo harp. They perform for scores of concerts, weddings, corporate, and private events

annually. Michael is also a professional videographer and photographer. He specializes in video documentaries and landscape and wildlife photography. Denise is the Internship Manager for the School of Liberal Arts at Owens Community College in Toledo, Ohio. Denise and Mike are the founders of The Harp Gathering, now celebrating its 16th year.

On Saturday, March 28, 2026, our very own Chad Ackerman and the Masterworks Chorale will be performing a concert here at Community of Christ at 4:00p.m. Tickets are require, \$25 for adults and \$15 for students. They are available at masterworkstoledo@gmail.com or at the door. Seats will be assigned at time of purchase like ordering for Stranahan events. MASTERWORKS CHORALE is a mixed voice ensemble comprised of singers from the Toledo area. It strives to skillfully and professionally perform a diverse variety of choral literature and provide its audiences and members with an enriching and fulfilling musical experience. Founded in the fall of 1972 by Benjamin Locke and his mother, Rose Mary Locke, the Chorale has premiered several compositions by local and world-renowned composers and sponsors annual high school internships and choral workshops. Masterworks Chorale is overseen by Tim Cloeter, a conductor and singer with more than twenty years of experience in higher education, teaching conducting, choral literature, diction, music theory, and aural skills, and leading choirs that have consistently been invited to perform at music conferences and concert series. Cloeter has led the Chorale since 2013, and he also serves as director of music at Perrysburg First United Methodist Church.

Toledo School for the Arts Vocal Music Concert and Silent Auction—April 26 at 3:00 p.m. The Concert Committee is excited to announce that later this spring, we'll be hosting a concert featuring some of Toledo's top jazz vocalists, including Ramona Collins, Kim Buehler, and Lori Lefevre, and vocal students from Toledo School for the Arts, coming up on April 26 at 3:00 p.m. We're also inviting the congregation to help us in putting on a silent auction of prizes and items, from which proceeds will be split between Community of Christ's ministries beyond our doors and TSA's "Songs for our Sister" Vocal Jazz Scholarship Fund to help other students develop their talent. The concert will be free with the invitation to give to a free-will offering, but we would LOVE your help with donating prizes for our silent auction. Would you be willing to make a basket of themed prizes? Do you have a business that could donate a prize, or do you make some sort of artistic and crafty creations? Coming this March, we'll have a sign-up for those who can contribute prizes (see the kiosk), and we'll have a fantastic afternoon of music, prizes, and more on April 26!

Social Action Collection for Genacross Youth Homes

This March and April, the Social Action Committee is inviting the whole congregation to join in a collection of items needed for the group youth homes for at-risk children and youth in our area that are managed by Genacross Lutheran Services in northwestern Ohio. We invite you to bring any of these items (new) to the display in the Gathering Space, whether on Sundays or throughout the week, so that we can pass them along to kids who can use them this spring:

- Markers, crayons, colored pencils (any sizes and amounts)
- Coloring books and activity books (especially faith-themed are welcome)
- Basketballs, footballs, frisbees

If you can bring any of these items in March or April, you can help make a difference in the lives of kids who could really use some signs of love and care at this time in their lives. Help us to show the love of Christ to these young people as we help the ministries of Genacross this March and April!

Visitation Ministry Offers Workshop on Living Wills and Healthcare Power of Attorney On the morning of **Saturday, March 21**, the Visitation Ministry will be hosting a workshop to learn more about *advance directives*—documents that help make choices about healthcare wishes in end-of-life situations or appoint other people to make choices on our behalf if we are unable. We'll be welcoming Jonathan Balcerzak as a guest presenter, who can introduce us to these documents, why one might choose to have one, and how to sort through these hefty topics in ways that are healthy and good. Join us for this workshop from 9:30 a.m. through 11:30 a.m. on Saturday, March 21, and sign up at the kiosk to let us know you are planning on coming!



**Altar Flowers given by Carol Wiemken
to the Glory of God** ❤️ †

† Lenten Services 7:00 p.m.

Wednesday, March 18 - Wednesday, March 25



Soup Suppers 6:00 p.m.

Wednesday, March 18 – Wednesday, March 25



<i>Event</i>	<i>Day and Time</i>
Tapestry (Harp & Guitar) Concert	Today, Sunday, March 15, 3:00 p.m.
Youth Group @ CoC	Today, Sunday, March 15, 7:00 p.m.
Ladies Bible Study	Tuesday, March 17, 8:30 a.m.
Quilt Ministry	Tuesday, March 17, 10:00 a.m.
Book Club	Tuesday, March 17, 1:00 p.m.
Concert Committee	Tuesday, March 17, 6:00 p.m.
Soup Supper	Wednesday, March 18, 6:00 p.m.
Lenten Service	Wednesday, March 18, 7:00 p.m.
Choir	Wednesday, March 18, 7:45 p.m.
Thursday Bible Study	Thursday, March 12, 1:00 p.m.
Cookie Bagging	Friday, March 20, 9:00 a.m.
End of Life Advance Directives	Saturday, March 21, 9:30 a.m. – 11:30 a.m.



Did one of our Bible readings capture your attention today? Was there a story you could picture in your mind? Did a phrase from a hymn or a thought from the sermon start some new ideas or inspire some reflection? Did a Scripture passage spark a question for you to think about? Use this space here as an open canvas for your faithful imagination: you can draw a picture of something you pictured, write a question, take

notes from the message or scriptures, or doodle your faith into a visible form here. Then, either take it with you or leave your thoughts and images here to be shared in an ongoing collection here at Community of Christ!